## Case 18-10958-amc Doc 32 Filed 04/12/19 Entered 04/13/19 01:22:51 Desc Imaged

Certificate of Notice Page 1 of 3
United States Bankruptcy Court
Eastern District of Pennsylvania

In re: Laura Paulette Hall-Carney Debtor Case No. 18-10958-amc Chapter 13

### **CERTIFICATE OF NOTICE**

District/off: 0313-2 User: Virginia Page 1 of 2 Date Rcvd: Apr 10, 2019 Form ID: 152 Total Noticed: 23

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Apr 12, 2019. db +Laura Paulette Hall-Carney, 1739 Wynsam Street, Philadelphia, PA 19138-1601 +City of Philadelphia, Department of Finance, Wells Fargo, Credit Bureau Dispute Resoluti, PO Box 56318, 14054997 Department of Finance, Philadelphia, PA 19130-6318 Des Moines, IA 50306 14055005 Po Box 94435, Albuquerque, NM 87199-4435 14055006 +Wells Fargo Bank Nv Na, Wells Fargo Bank, N.A., Des Moines, IA 50306-0438 14070268 Wells Fargo Card Services, PO Box 10438, MAC F8235-02F, 14064910 +Wells Fargo Bank, N.A., 435 Ford Road, Suite 300, Saint Louis Park, MN 55426-4938 Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center. smg E-mail/Text: megan.harper@phila.gov Apr 11 2019 02:38:04 City of Philadelphia, City of Philadelphia Law Dept., Tax Unit/Bankruptcy Dept, 1515 Arch Street 15th Floor, Philadelphia, PA 19102-1595 E-mail/Text: RVSVCBICNOTICE1@state.pa.us Apr 11 2019 02:37:48 smg P.O. Box 280946, Pennsylvania Department of Revenue, Bankruptcy Division, Harrisburg, PA 17128-0946 +E-mail/Text: usapae.bankruptcynotices@usdoj.gov Apr 11 2019 02:38:02 c/o Virginia Powel, Esq., Room 1250, 615 Chestnut Street, Phil U.S. Attorney Office, smq Philadelphia, PA 19106-4404 14054995 E-mail/PDF: AIS.cocard.ebn@americaninfosource.com Apr 11 2019 02:44:39 Capital One, 15000 Capital One Dr, Richmond, VA 23238 14054996 E-mail/Text: megan.harper@phila.gov Apr 11 2019 02:38:04 City of Philadelphia, Department of Revenue, PO Box 1630, Philadelphia, PA 19105-1630 E-mail/Text: megan.harper@phila.gov Apr 11 2019 02:38:04 14170377 City of Philadelphia, Law Department Tax Unit, Bankruptcy Group, MSB, 1401 John F. Kennedy Blvd., 5th Floor, Philadelphia, PA 19102-1595 +E-mail/Text: megan.harper@phila.gov Apr 11 2019 02:38:04 14054998 City of Philadelphia, Law Department, 15th Floor, One Parkway Building, 1515 Arch Street, Philadelphia, PA 19102-1501 14054999 +E-mail/Text: BNC-ALLIANCE@QUANTUM3GROUP.COM Apr 11 2019 02:37:43 Comenity Bank/Inbryant, Po Box 182789, Columbus, OH 43218-2789 +E-mail/Text: bankruptcydpt@mcmcg.com Apr 11 2019 02:37:56 14084901 Midland Funding LLC, PO Box 2011, Warren, MI 48090-2011 +E-mail/PDF: PRA\_BK2\_CASE\_UPDATE@portfoliorecovery.com Apr 11 2019 02:44:41 14055763 PRA Receivables Management, LLC, PO Box 41021, Norfolk, VA 23541-1021 E-mail/Text: bnc-quantum@quantum3group.com Apr 11 2019 02:37:45 14069915 PO Box 788, Quantum3 Group LLC as agent for, MOMA Funding LLC, Kirkland, WA 98083-0788 14069737 +E-mail/Text: bankruptcyteam@quickenloans.com Apr 11 2019 02:38:01 Quicken Loans Inc., 635 Woodward Avenue, Detroit, MI 48226-3408 +E-mail/PDF: gecsedi@recoverycorp.com Apr 11 2019 02:44:49 14055000 Syncb Home. C/o Po Box 965036, Orlando, FL 32896-0001 14055001 +E-mail/PDF: gecsedi@recoverycorp.com Apr 11 2019 02:44:37 Syncb/care Credit, C/o Po Box 965036, Orlando, FL 32896-0001 +E-mail/PDF: gecsedi@recoverycorp.com Apr 11 2019 02:44:26 14055002 Po Box 965007, Syncb/icp. Orlando, FL 32896-5007 E-mail/PDF: gecsedi@recoverycorp.com Apr 11 2019 02:44:49 14055003 Syncb/walmart, Po Box 965024, El Paso, TX 79998 14055004 +E-mail/Text: wfmelectronicbankruptcynotifications@verizonwireless.com Apr 11 2019 02:37:34 Po Box 650584, Dallas, TX 75265-0584 Verizon, TOTAL: 17

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE. TOTAL: 0

Addresses marked  $^{\prime}+^{\prime}$  were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Apr 12, 2019 Signature: <u>/s/Joseph Speetjens</u>

## Case 18-10958-amc Doc 32 Filed 04/12/19 Entered 04/13/19 01:22:51 Desc Imaged Certificate of Notice Page 2 of 3

District/off: 0313-2 User: Virginia Page 2 of 2 Date Rcvd: Apr 10, 2019

Form ID: 152 Total Noticed: 23

#### CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on April 10, 2019 at the address(es) listed below:

GEORGETTE MILLER on behalf of Debtor Laura Paulette Hall-Carney info@georgettemillerlaw.com, georgettemillerlaw@gmail.com;mlee@georgettemillerlaw.com;gmecfmail@gmail.com;cfink@georgettemille rlaw.com;smithcr50524@notify.bestcase.com;millergr50524@notify.bestcase.com;dmayberry@georgettemi llerlaw.com

JACK K. MILLER on behalf of Trustee WILLIAM C. MILLER, Esq. philaecf@gmail.com, ecfemails@ph13trustee.com

KEVIN G. MCDONALD on behalf of Creditor Quicken Loans Inc. bkgroup@kmllawgroup.com United States Trustee USTPRegion03.PH.ECF@usdoj.gov
WILLIAM C. MILLER, Esq. ecfemails@ph13trustee.com, philaecf@gmail.com

TOTAL: 5

# Case 18-10958-amc Doc 32 Filed 04/12/19 Entered 04/13/19 01:22:51 Desc Imaged Certificate of Notice Page 3 of 3

## UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF PENNSYLVANIA

In Re: Laura Paulette Hall-Carney

Debtor(s) Case No: 18–10958–amc

Chapter: 13

#### NOTICE OF RESCHEDULED HEARING

To the debtor, the debtor's counsel, and any party in interest:

NOTICE is hereby given that a CONFIRMATION HEARING will be held before the Honorable Ashely M. Chan

, United States Bankruptcy Court 6/25/19 at  $10{:}00~\text{AM}$  , in Courtroom #4, 900~Market Street, Philadelphia, PA 19107

For The Court

Timothy B. McGrath Clerk of Court